Procurement and Contracts 900 SW Jackson, Room 652 S Topeka, KS 66612-1212



Phone: (785) 296-2376 Fax: (785) 296-7240 chris.howe@da.ks.gov www.da.ks.gov/purch

Dennis R. Taylor, Secretary Chris Howe, Director Sam Brownback, Governor

## **AMENDMENT**Request for Proposal

|  | DATE:   |
|--|---|
|  |   |
| NAME OF COMPANY OF   | R FIRM:   |
| I (We) have read and und   | erstand this amendment and agree it is a part of my (our) bid response.   |
|  | nendment must be submitted with your bid. If your bid response has been adment by the closing date indicated above. |
| <ol> <li>Please note or <u>NI</u>         Procurement and 800 SW Jackson Topeka, KS 6661     </li> </ol> | , Ste. 600  |
| Conditions:  |   |
| Period of Contract:  | March 1, 2013 through February 28, 2015 (with the option to renew for one (1) additional two (2) year period)       |
| Agency:  | Statewide – Optional Use  |
| Item:  | Durable Medical Equipment, Related Equipment and Supplies   |
| E-Mail Address:<br>Web Address:  | tami.sherley@da.ks.gov<br>http://da.ks.gov/purch  |
| Procurement Officer:<br>Telephone:   | Tami Sherley<br>785-296-3122  |
| Closing Date:  | December 6, 2012, 2:00 PM   |
| Document Number:   | RFX0000320  |
| Bid Event ID:  | EVT0001796  |
| Amendment Number:  | 1   |
| Amendment Date:  | November 13, 2012   |

http://www.da.ks.gov/purch/RFQ/

It is the vendor's responsibility to monitor the Procurement and Contracts' website on a regular basis for any changes/addenda.